

**MCCOIG MATERIALS**  
**500 E. Seven Mile Rd. Detroit, MI 48203**  
**PHONE: (313) 368-1133**

1 - White (Office)  
 2 - Yellow (Customer)  
 3 - Pink (Misc.)

**(A MINIMUM NOTICE OF 48 HOURS IS REQUIRED FOR ALL CONCRETE DELIVERIES)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                             |              |                                                                                                                                                                                                               |                                                                                                                                   |                                                                             |                      |                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------|------------------------------------------------------------------|--|
| <b>SOLD TO:</b><br>2318<br>WESTSIDE CONCRETE CO.<br>P.O. BOX 183368                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                             |              | <b>SHIP TO:</b><br>V49792<br>PW-7018 MAJOR ROADS<br>VARIOUS LOCATIONS<br><div style="text-align: right; font-size: 1.2em;">                     #1 TIREMAN ADD.<br/>                     09101125<br/> </div> |                                                                                                                                   |                                                                             |                      | <b>TICKET CODE:</b><br>1239577<br><hr/> <b>DATE:</b><br>10/29/20 |  |
| <b>DRIVER INSTRUCTION:</b><br>TIREMAN JUST EAST OF SOUTHFIELD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                             |              |                                                                                                                                                                                                               |                                                                                                                                   | <b>MAP PAGE:</b><br>DT4342B3                                                | <b>TIME:</b><br>8:33 |                                                                  |  |
| P.O. NO.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ORDER NO.:     | DRIVER NAME:                | TRUCK NO.:   | QTY. ORDERED:                                                                                                                                                                                                 | QTY. DELIVERED:                                                                                                                   | DESIGN SLUMP:                                                               | DESIGNED AIR:        | PLANT NO.:                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 108            | CHRISTOPHER ML              | 2446         | 33.01                                                                                                                                                                                                         | 8.00                                                                                                                              | 3.00 in                                                                     | 6.50                 | 1                                                                |  |
| ITEM NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | QUANTITY:                   | UOM:         | DESCRIPTION:                                                                                                                                                                                                  |                                                                                                                                   |                                                                             | UNIT PRICE:          | EXTENDED:                                                        |  |
| P1-SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | 8.00                        | yd           | MDOT P1 S35 WRA                                                                                                                                                                                               |                                                                                                                                   |                                                                             |                      |                                                                  |  |
| <b>MDOT 1155 STATEMENT:</b> I hereby certified this concrete meets MDOT specifications, materials are approved sources, tested, certified to MDOT.                                                                                                                                                                                                                                                                                                                                                                                                              |                |                             |              |                                                                                                                                                                                                               |                                                                                                                                   |                                                                             |                      |                                                                  |  |
| CEMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CMT1-LAA       | CEMENT T1 LAFARGE ALPENA    |              | ALPENA                                                                                                                                                                                                        | MDOT PLANT NO.                                                                                                                    | GRADE OF CONC.                                                              |                      |                                                                  |  |
| GGBFS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CMGS-LA        | LAFARGE NORTH AMERICA GGBF  |              | S. CHICAGO                                                                                                                                                                                                    | M-11                                                                                                                              |                                                                             |                      |                                                                  |  |
| FLY ASH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                             |              |                                                                                                                                                                                                               |                                                                                                                                   |                                                                             |                      |                                                                  |  |
| COARSE AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | L6AA-PIN       | 6AA - PORT INLAND           |              | 75-005                                                                                                                                                                                                        | COMPANY REPRESENTATIVE (signature)<br>                                                                                            |                                                                             |                      |                                                                  |  |
| INTERM AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                             |              |                                                                                                                                                                                                               |                                                                                                                                   |                                                                             |                      |                                                                  |  |
| FINE AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2NS-SMR        | 2NS SPRING MILL RECLAMATION |              | 47-003                                                                                                                                                                                                        | COLLECTED (circle one)<br><input checked="" type="checkbox"/> CHECK <input type="checkbox"/> CASH <input type="checkbox"/> CREDIT |                                                                             |                      |                                                                  |  |
| <b>DRIVERS COMMENTS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                             |              |                                                                                                                                                                                                               | Customer Requested Ticket Before Discharge Completed <input type="checkbox"/>                                                     |                                                                             |                      |                                                                  |  |
| INITIAL SLUMP:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WATER ADDED:   | REQUESTED BY:               | FINAL SLUMP: | TESTED AIR:                                                                                                                                                                                                   | REVOLUTIONS:                                                                                                                      | I've read and agreed to the terms on the back side of this delivery ticket. |                      |                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                             |              |                                                                                                                                                                                                               |                                                                                                                                   |                                                                             |                      |                                                                  |  |
| LEAVE PLANT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ARRIVE AT JOB: | START POUR:                 | FINISH POUR: | LEAVE JOB:                                                                                                                                                                                                    | ARRIVE PLANT:                                                                                                                     | X<br>CUSTOMER SIGNATURE                                                     |                      |                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                             |              |                                                                                                                                                                                                               |                                                                                                                                   |                                                                             |                      |                                                                  |  |
| <b>SAFETY CAUTION:</b> Fresh concrete can cause severe chemical burns to skin and eyes. Keep fresh concrete off skin. When working use rubber work-boots, gloves, protective eyeglasses, clothing and knee-boards. Do not let concrete or other cement products soak into your skin. Wash your skin promptly after contact with fresh concrete with clean water. If fresh concrete gets into your eyes, flush immediately and repeatedly with water and consult a doctor immediately. Keep children away from dry cement powder and all freshly mixed concrete. |                |                             |              |                                                                                                                                                                                                               |                                                                                                                                   |                                                                             |                      |                                                                  |  |

|           |          |          |                 |           |      |          |
|-----------|----------|----------|-----------------|-----------|------|----------|
| Truck     | Driver   | User     | Disp Ticket Num | Ticket ID | Time | Date     |
| 2446      | CHMURFF  | user1    | 1239577         | 1239577   | 8:33 | 10/29/20 |
| Load Size | Mix Code | Returned | Qty             | Mix Age   | Seq  | Load ID  |
| 8.00 yd   | P1-SW    |          |                 |           | W2   | 327502   |

| Material | Design Qty | Required | Batched  | % Var% | Moisture | Actual   | Wat |
|----------|------------|----------|----------|--------|----------|----------|-----|
| L6AA-PIN | 1780 lb    | 14240 lb | 14240 lb | 0.00%  |          |          |     |
| 2NS-SMR  | 1350 lb    | 11286 lb | 11260 lb | -0.23% | 4.50% M  | 58 gl    |     |
| CMT1-LAA | 342 lb     | 2736 lb  | 2740 lb  | 0.15%  |          |          |     |
| CMGS-LA  | 184 lb     | 1472 lb  | 1470 lb  | -0.14% |          |          |     |
| OWRA-PR  | 16 oz      | 126 oz   | 127 oz   | 0.60%  |          |          |     |
| WAT1     | 28.4 gl    | 161.0 gl | 161.0 gl | 0.02%  |          | 161.0 gl |     |
| OAE-BA   | 5 oz       | 93 oz    | 93 oz    | 0.46%  |          |          |     |
| HWATER   | % #        | gl       | gl       |        |          |          |     |

|        |                |                        |                             |   |             |              |                                |
|--------|----------------|------------------------|-----------------------------|---|-------------|--------------|--------------------------------|
| Actual | Num Batches: 1 |                        |                             |   |             |              |                                |
| Load   | 31067 lb       | Design W/C: 0.451      | Water/Cement: 0.450         | T | Design      | 227.2 gl     | Actual 219.1 gl To Add: 8.1 gl |
| Slump: | 3.00 in        | Water in Truck: 0.0 gl | Adjust Water: 0.0 gl / Load |   | Trim Water: | -1.0 gl / yd |                                |

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**(A MINIMUM NOTICE OF 48 HOURS IS REQUIRED FOR ALL CONCRETE DELIVERIES)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                             |              |                                                                                                                                                                                                      |                 |                                                                             |               |                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------|---------------|------------------------------------------------------------------------|--|
| <b>SOLD TO:</b><br><br>2318<br>WESTSIDE CONCRETE CO.<br>P.O. BOX 183368                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                             |              | <b>SHIP TO:</b><br><br>V49792<br>PW-7018 MAJOR ROADS<br>VARIOUS LOCATIONS<br><br><div style="text-align: right;">                     #2 TIREMAN ADA'S<br/>                     1230 HRS<br/> </div> |                 |                                                                             |               | <b>TICKET CODE:</b><br><br>1239608<br><br><b>DATE:</b><br><br>10/29/20 |  |
| <b>DRIVER INSTRUCTION:</b><br><br>TIREMAN JUST EAST OF SOUTHFIELD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                             |              |                                                                                                                                                                                                      |                 | <b>MAP PAGE:</b><br><br>DT4342B3                                            |               | <b>TIME:</b><br><br>11:57                                              |  |
| P.O. NO.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ORDER NO.:     | DRIVER NAME:                | TRUCK NO.:   | QTY. ORDERED:                                                                                                                                                                                        | QTY. DELIVERED: | DESIGN SLUMP:                                                               | DESIGNED AIR: | PLANT NO.:                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 108            | JONATHAN STURD              | 4817         | 33.01                                                                                                                                                                                                | 16.00           | 3.00 in                                                                     | 6.50          | 1                                                                      |  |
| ITEM NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | QUANTITY:                   | UOM:         | DESCRIPTION:                                                                                                                                                                                         |                 |                                                                             | UNIT PRICE:   | EXTENDED:                                                              |  |
| P1-SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | 8.00                        | yd           | MDOT P1 S35 WRA                                                                                                                                                                                      |                 |                                                                             |               |                                                                        |  |
| <b>MDOT 1155 STATEMENT:</b> I hereby certified this concrete meets MDOT specifications, materials are approved sources, tested, certified to MDOT.                                                                                                                                                                                                                                                                                                                                                                                                              |                |                             |              |                                                                                                                                                                                                      |                 |                                                                             |               |                                                                        |  |
| CEMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CMT1-LAA       | CEMENT T1 LAFARGE ALPENA    | ALPENA       | MDOT PLANT NO.                                                                                                                                                                                       | GRADE OF CONC.  |                                                                             |               |                                                                        |  |
| GGGFS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CMGS-LA        | LAFARGE NORTH AMERICA GGBF  | S. CHICAGO   | M-11                                                                                                                                                                                                 |                 |                                                                             |               |                                                                        |  |
| FLY ASH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                             |              |                                                                                                                                                                                                      |                 |                                                                             |               |                                                                        |  |
| COARSE AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | L6AA-PIN       | 6AA - PORT INLAND           | 75-005       | COMPANY REPRESENTATIVE (signature)                                                                                                                                                                   |                 |                                                                             |               |                                                                        |  |
| INTERM AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                             |              |                                                                                                                                                                                                      |                 |                                                                             |               |                                                                        |  |
| FINE AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2NS-SMR        | 2NS SPRING MILL RECLAMATION | 47-003       | COLLECTED (circle one)                                                                                                                                                                               |                 |                                                                             |               |                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                             |              | X                                                                                                                                                                                                    |                 |                                                                             |               |                                                                        |  |
| <b>DRIVERS COMMENTS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                             |              | Customer Requested Ticket Before Discharge Completed <input type="checkbox"/>                                                                                                                        |                 |                                                                             |               |                                                                        |  |
| INITIAL SLUMP:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WATER ADDED:   | REQUESTED BY:               | FINAL SLUMP: | TESTED AIR:                                                                                                                                                                                          | REVOLUTIONS:    | I've read and agreed to the terms on the back side of this delivery ticket. |               |                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                             |              |                                                                                                                                                                                                      |                 |                                                                             |               |                                                                        |  |
| LEAVE PLANT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ARRIVE AT JOB: | START POUR:                 | FINISH POUR: | LEAVE JOB:                                                                                                                                                                                           | ARRIVE PLANT:   | X                                                                           |               |                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                             |              |                                                                                                                                                                                                      |                 | CUSTOMER SIGNATURE                                                          |               |                                                                        |  |
| <b>SAFETY CAUTION:</b> Fresh concrete can cause severe chemical burns to skin and eyes. Keep fresh concrete off skin. When working use rubber work-boots, gloves, protective eyeglasses, clothing and knee-boards. Do not let concrete or other cement products soak into your skin. Wash your skin promptly after contact with fresh concrete with clean water. If fresh concrete gets into your eyes, flush immediately and repeatedly with water and consult a doctor immediately. Keep children away from dry cement powder and all freshly mixed concrete. |                |                             |              |                                                                                                                                                                                                      |                 |                                                                             |               |                                                                        |  |
| <b>UNLOAD PROMPTLY: Excess time will be charged to the buyer.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                             |              |                                                                                                                                                                                                      |                 |                                                                             |               |                                                                        |  |

|       |            |       |                 |           |       |          |
|-------|------------|-------|-----------------|-----------|-------|----------|
| Truck | Driver     | User  | Disp Ticket Num | Ticket ID | Time  | Date     |
| 4817  | JOSTURDIVA | user1 | 1239608         | 1239608   | 11:57 | 10/29/20 |

|           |          |          |     |         |     |         |
|-----------|----------|----------|-----|---------|-----|---------|
| Load Size | Mix Code | Returned | Qty | Mix Age | Seq | Load ID |
| 8.00 yd   | P1-SW    |          |     |         | W2  | 327533  |

| Material | Design Qty | Required | Batched  | % Var  | % Moisture | Actual   | Wat |
|----------|------------|----------|----------|--------|------------|----------|-----|
| L6AA-PIN | 1780 lb    | 14240 lb | 14240 lb | 0.00%  |            |          |     |
| 2NS-SMR  | 1350 lb    | 11286 lb | 11240 lb | -0.41% | 4.50% M    | 58 gl    |     |
| CMT1-LAA | 342 lb     | 2736 lb  | 2730 lb  | -0.22% |            |          |     |
| CMGS-LA  | 184 lb     | 1472 lb  | 1450 lb  | -1.49% |            |          |     |
| OWRA-PR  | 16 oz      | 126 oz   | 125 oz   | -0.98% |            |          |     |
| WAT1     | 28.4 gl    | 159.0 gl | 159.0 gl | 0.02%  |            | 159.0 gl |     |
| OAE-BA   | 5 oz       | 93 oz    | 93 oz    | -0.08% |            |          |     |
| HWATER   | % #        | gl       | gl       |        |            |          |     |

|                |  |                        |  |                             |  |                          |  |                       |  |                 |  |                 |  |                 |  |
|----------------|--|------------------------|--|-----------------------------|--|--------------------------|--|-----------------------|--|-----------------|--|-----------------|--|-----------------|--|
| Actual Load    |  | Num Batches: 1         |  | Design Slump: 31000 lb      |  | Design W/C: 0.451        |  | Water/Cement: 0.454 T |  | Design 227.2 gl |  | Actual 217.0 gl |  | To Add: 10.2 gl |  |
| Slump: 3.00 in |  | Water in Truck: 0.0 gl |  | Adjust Water: 0.0 gl / Load |  | Trim Water: -1.3 gl / yd |  |                       |  |                 |  |                 |  |                 |  |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                             |              |                                                                                                                                                                     |                                                                               |                                                                                                                    |               |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------|--|
| SOLD TO:<br><br>2318<br>WESTSIDE CONCRETE CO.<br>P.O. BOX 183368                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                             |              | SHIP TO:<br><br>V49792<br>PW-7018 MAJOR ROADS<br>VARIOUS LOCATIONS<br><br><div style="text-align: right;"> <i>#3 TIREMAN ADA's</i><br/> <i>1455 HRS</i><br/> </div> |                                                                               |                                                                                                                    |               | TICKET CODE:<br><br>1239640<br><br>DATE:<br><br>10/29/20 |  |
| DRIVER INSTRUCTION:<br><br>TIREMAN JUST EAST OF SOUTHFIELD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                             |              |                                                                                                                                                                     |                                                                               | MAP PAGE:<br><br>DT4342A3                                                                                          |               | TIME:<br><br>14:22                                       |  |
| P.O. NO.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ORDER NO.:     | DRIVER NAME:                | TRUCK NO.:   | QTY. ORDERED:                                                                                                                                                       | QTY. DELIVERED:                                                               | DESIGN SLUMP:                                                                                                      | DESIGNED AIR: | PLANT NO.:                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 108            | CHRISTOPHER MU              | 2446         | 24.00                                                                                                                                                               | 24.00                                                                         | 3.00 in                                                                                                            | 6.50          | 1                                                        |  |
| ITEM NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | QUANTITY:                   | UOM:         | DESCRIPTION:                                                                                                                                                        |                                                                               |                                                                                                                    | UNIT PRICE:   | EXTENDED:                                                |  |
| P1-SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | 8.00                        | yd           | MDOT P1 S35 WRA                                                                                                                                                     |                                                                               |                                                                                                                    |               |                                                          |  |
| MDOT 1155 STATEMENT: I hereby certified this concrete meets MDOT specifications, materials are approved sources, tested, certified to MDOT.                                                                                                                                                                                                                                                                                                                                                                                                              |                |                             |              |                                                                                                                                                                     |                                                                               |                                                                                                                    |               |                                                          |  |
| CEMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CMT1-LAA       | CEMENT T1 LAFARGE ALPENA    |              | ALPENA                                                                                                                                                              | MDOT PLANT NO.                                                                | GRADE OF CONC.                                                                                                     |               |                                                          |  |
| GGBS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CMGS-LA        | LAFARGE NORTH AMERICA GGBF  |              | S. CHICAGO                                                                                                                                                          | M-11                                                                          |                                                                                                                    |               |                                                          |  |
| FLY ASH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                             |              |                                                                                                                                                                     |                                                                               |                                                                                                                    |               |                                                          |  |
| COARSE AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | L6AA-PIN       | 6AA - PORT INLAND           |              | 75-005                                                                                                                                                              | COMPANY REPRESENTATIVE (signature)<br>                                        |                                                                                                                    |               |                                                          |  |
| INTERM AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2NS-SMR        | 2NS SPRING MILL RECLAMATION |              | 47-003                                                                                                                                                              |                                                                               |                                                                                                                    |               |                                                          |  |
| FINE AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                             |              |                                                                                                                                                                     | X                                                                             | COLLECTED (circle one)<br>CHECK CASH CREDIT                                                                        |               |                                                          |  |
| DRIVERS COMMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                             |              |                                                                                                                                                                     | Customer Requested Ticket Before Discharge Completed <input type="checkbox"/> |                                                                                                                    |               |                                                          |  |
| INITIAL SLUMP:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WATER ADDED:   | REQUESTED BY:               | FINAL SLUMP: | TESTED AIR:                                                                                                                                                         | REVOLUTIONS:                                                                  | I've read and agreed to the terms on the back side of this delivery ticket.<br><br><br>X<br><br>CUSTOMER SIGNATURE |               |                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                             |              |                                                                                                                                                                     |                                                                               |                                                                                                                    |               |                                                          |  |
| LEAVE PLANT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ARRIVE AT JOB: | START POUR:                 | FINISH POUR: | LEAVE JOB:                                                                                                                                                          | ARRIVE PLANT:                                                                 |                                                                                                                    |               |                                                          |  |
| SAFETY CAUTION: Fresh concrete can cause severe chemical burns to skin and eyes. Keep fresh concrete off skin. When working use rubber work-boots, gloves, protective eyeglasses, clothing and knee-boards. Do not let concrete or other cement products soak into your skin. Wash your skin promptly after contact with fresh concrete with clean water. If fresh concrete gets into your eyes, flush immediately and repeatedly with water and consult a doctor immediately. Keep children away from dry cement powder and all freshly mixed concrete. |                |                             |              |                                                                                                                                                                     |                                                                               |                                                                                                                    |               |                                                          |  |

|           |          |          |      |            |           |         |          |
|-----------|----------|----------|------|------------|-----------|---------|----------|
| Truck     | Driver   | User     | Disp | Ticket Num | Ticket ID | Time    | Date     |
| 2446      | CHMURFF  | user1    |      | 1239640    | 1239640   | 14:22   | 10/29/20 |
| Load Size | Mix Code | Returned | Qty  | Mix Age    | Seq       | Load ID |          |
| 8.00 yd   | P1-SW    |          |      |            | W2        | 327565  |          |

| Material | Design Qty | Required | Batched  | % Var  | Moisture | Actual   | Wat |
|----------|------------|----------|----------|--------|----------|----------|-----|
| L6AA-PIN | 1780 lb    | 14240 lb | 14240 lb | 0.00%  |          |          |     |
| 2NS-SMR  | 1350 lb    | 11286 lb | 11260 lb | -0.23% | 4.50% M  | 58 gl    |     |
| CMT1-LAA | 342 lb     | 2736 lb  | 2730 lb  | -0.22% |          |          |     |
| CMGS-LA  | 184 lb     | 1472 lb  | 1470 lb  | -0.14% |          |          |     |
| OWRA-PR  | 16 oz      | 126 oz   | 126 oz   | -0.19% |          |          |     |
| WAT1     | 28.4 gl    | 159.0 gl | 159.0 gl | 0.02%  |          | 159.0 gl |     |
| OAE-BA   | 5 oz       | 93 oz    | 93 oz    | -0.08% |          |          |     |
| HWATER   | % #        | gl       | gl       |        |          |          |     |

|        |          |                 |        |               |               |             |              |
|--------|----------|-----------------|--------|---------------|---------------|-------------|--------------|
| Actual |          | Num Batches: 1  |        |               |               |             |              |
| Load   | 31041 lb | Design W/C:     | 0.451  | Water/Cement: | 0.451 T       | Design      | 227.2 gl     |
| Slump: | 3.00 in  | Water in Truck: | 0.0 gl | Adjust Water: | 0.0 gl / Load | Actual      | 217.1 gl     |
|        |          |                 |        |               |               | To Add:     | 10.1 gl      |
|        |          |                 |        |               |               | Trim Water: | -1.3 gl / yd |